

### MOBILE FOOD TRUCK VENDORS

**REQUIREMENTS** 

Your application will process more quickly if you provide all required documentation when you apply for your business license. Incomplete applications, or those missing the required fees will not be processed and could delay the opening of your business

- Provo City application form (mandatory).
  - Completed "Emergency After Hours Contact" form from the PCPD (Provo City Police Department).
  - Completed "Industrial Wastewater Pretreatment Questionnaire" (if applicable to your business).
  - Completed "Food Servie Establishment Questionnaire" (if applicable to your business). If you have questions on items two or three, you may contact Nathan Parr our Industrial Pretreatment Coordinator at 801-852-6793.
- Proof of the registered name of your business with the Department of Commerce, or a copy of the Articles of Incorporation. You may contact them at 801-530-4849.
- Proof of permanent Sales Tax number. Temporary will not be accepted. (if applicable to your business)
- Federal Identification Number.
- Copy of your Health Department certificate.
- Verification of vehicle registration with the Utah Department of Motor Vehicles.
- Proof of Insurance on the Mobile Vending Vehicle.
- Current Utah drivers license.
- Copy of background check for all owners and drivers.
- Current copy of Food Handlers permit for all employees.
- Color picture (side view) of your Mobile food vehicle showing the advertisement of the business, as well as the license plate.
- This permit is good from January 1st to December 31st.

Fees are prorated per day for the first year.

You will need to follow the fee schedule below for future years.

| Number of Employees | Fee   |
|---------------------|-------|
| 1-5                 | \$125 |
| 6-10                | \$175 |
| 11-25               | \$300 |
| 26-50               | \$425 |
| 51-75               | \$550 |
| 76-100              | \$675 |
| 101 +               | \$800 |



### **BUSINESS LICENSE APPLICATION**

### BUSINESS INFORMATION Business Name \_\_\_\_\_ Apt/Suite No. \_\_\_\_\_ Business Address \_\_\_\_\_ Email \_\_\_ Primary phone number (\_\_\_\_\_)\_\_\_\_Secondary Telephone (\_\_\_\_\_)\_\_\_ Mailing Address: (if different) \_\_\_\_ Ownership Type: Corporation Partnership Proprietorship LLC (Limited Liability Company) Type of Business: ☐ Commercial ☐ Home Occupation - Walk-in traffic? ☐ Yes ☐ No Number of Employees at location\_\_\_\_\_ (If you are the owner, DO NOT count yourself.) Opening Date\_\_\_\_\_ Business Hours From \_\_\_\_\_ To \_\_\_\_ M T W TH F S SU Kind of Business (if applicable): ☐Nonprofit ☐Taxi ☐Restaurant ☐ Mobile Food Truck ☐ Towing Nature of Business: Manufacturing Retail Day Care/Preschool-# of children \_\_\_\_\_ Wholesale Services Other\_\_\_\_ Detailed Description of Business: State License No. \_\_\_\_\_ License Type \_\_\_\_ Does your business sell products? ☐ Yes □No Permanent Sales Tax Number \_\_\_\_\_ (NO temporary sales tax number accepted) Does your business have a process discharge to the sewer system? (process discharge is any discharge other than restroom waste) $\square$ Yes $\square$ No Will your business store, produce, utilize hazardous materials, such as oils, fuels, solvents, chemicals, compressed gases, bio-hazardous materials? Yes No



| Does your building have built | -in fire protection systems, sucl | h as automatic sprinkler, hood |
|-------------------------------|-----------------------------------|--------------------------------|
| system, alarm system, standp  | ipes, etc? ☐ Yes ☐ No             |                                |
|                               |                                   |                                |
| Emergency Contact (1)         |                                   | Telephone ()                   |
| Emergency Contact (2)         |                                   | Telephone ()                   |
| Emergency Contact (3)         |                                   | Telephone ()                   |
| Property Owner Name: (when    | e business is located)            |                                |
| Property Owner Address        |                                   |                                |
| City                          | State                             | Zip Code                       |
| Alarm Company                 |                                   | Telephone                      |
| IF APPLICANT IS A SOLE-PRO    | OPRIETOR, PLEASE COMPLETE         | THIS SECTION                   |
| Owner Name                    |                                   |                                |
|                               |                                   |                                |
| Owner Address                 |                                   | Apt/Suite No                   |
| City                          | State                             | Zip Code                       |
| Telephone ()                  | Birthday                          | SSN                            |
| IF APPLICANT IS A CORPORATI   | ON/PARTNERSHIP/LIMITED LIABI      | LITY, COMPLETE THIS SECTION    |
| Business Name                 |                                   |                                |
| Corporate Officers/partners/  | members as shown in the articl    | es of incorporation:           |
| (1)                           | (2)                               |                                |
| (3)                           | (4)                               |                                |
| Corporate Address             |                                   | Apt/Suite No                   |
| City                          | State                             | Zip Code                       |
| Telephone ()                  | Business Entity No                | FEIN No                        |

This form is an application for a business license.

#### All fees are non-refundable.

Business licenses are valid from anniversary date to anniversary date. Renewal is the responsibility of the business owner. Failure to receive a renewal notice does not excuse this responsibility.

I/We are aware that this application does not constitute approval to operate a business.

I/We have read the following and agree to conduct business strictly in accordance with all ordinances, codes and regulations set forth by Provo City Corporation, Utah County, the State of Utah, and Federal standards, whichever applies. I/We also agree that no other type of business will be conducted other than what has been stated above.



I/We attest that all information on this application is true and correct.

| Applicant's Signature  |  |
|------------------------|--|
| Please print your name |  |
| Date                   |  |

It takes a minimum of two weeks for the business license to be issued. The license is issued when all inspections are complete, compliance with Zoning, Building, Fire, Health or other Divisions have been met, the application was properly completed and the business does not require a conditional use permit.

| OFFICE USE ONLY  |      |
|------------------|------|
| CSR INITIALS     | DATE |
|                  |      |
| No. of Employees |      |
| Application Fee  | \$   |
| Inspection Fee   | \$   |
| Bond             | \$   |
| Other Fees       | \$   |
| Туре             |      |
| Total            |      |
|                  |      |



**Business or Property Name:** 



# Emergency After Hours Contact Information For Your Business or Home

\*This information is required per Provo City Ordinance 6.18

| Full Address:   |  |
|---|--|
| Daytime Office Number:  |  |
| <del>.</del>  |  |
|   |  |
| Owner's name(s) & phone number  | r <u>s:</u>  |
|   |  |
| Maintenance after hours #:  |  |
|   |  |
| Security/Alarm Co. name & #:  |  |
|   |  |
| Responsible party or manager able<br>Name(s):                           | e to respond within 30 minutes in case of emergency:  Phone Number(s): |
|   |  |
|   |  |
|   |  |
|   |  |
|   | you would like emergency responders to know about your propert         |
| or business, please use the box be<br>materials kept on site, emergency | low to supply that information. Examples would be dangerous            |
| materials kept on site, emergency                                       | TOCKBOX IIIIO, Etc.  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| List the principal products or services of the business   |                   |                   |                          |
|---|-------------------|-------------------|--------------------------|
|   |                   |                   |                          |
| Is production seasonal? $\circ$ Yes $\circ$ No  | If Yes, e         | xplain            |                          |
| Describe water treatment processes in   | use or proposed   | d b               |                          |
| Water Consumption in facility in Gpd.   |                   |                   | d Process<br>Other       |
| Average Volume in Gpd of Discharge of water loss to   |                   |                   |                          |
| Natural OutletWaste Haulers   | In I              | Product           | Other                    |
| Is Discharge to Provo City Sewer System   | m: O Yes O N      | 0                 |                          |
| If Yes is discharge: O Intermittent   | ○ Steady          |                   |                          |
| Is there a spill prevention counter-meas  | sure plan in effe | ct for this facil | ity? ○ Yes ○ No          |
| If Yes, please attach a copy.   |                   |                   |                          |
| I am familiar with the information contained<br>complete and accurate. If any of the answer<br>business will notify the City of Provo of the<br>the proposed change(s). | s to questions co | ntained in this q | uestionnaire change, the |
| Industrial Pretreatment   |                   |                   |                          |
| 1685 S East Bay Blvd.   |                   |                   |                          |
| Phone: 801 852 6793   |                   |                   |                          |
| Signature of Authorized Representative  |                   |                   | Date                     |



## INDUSTRIAL WASTEWATER PRETREATMENT QUESTIONNAIRE

| Business Name                                  | phone  |
|--|--|
| Business Address                               |  |
| Mailing Address                                |  |
| SIGNING OFFICER'S INFORMATION (COM             | IPANY OWNER OR OFFICER)                                  |
| Type or Print Name                             |  |
| Type or Print Title                            |  |
| PhoneStandard                                  | Industrial Classification Code (SIC#):                   |
|  | ctivities  |
|  | eaning solvents, soaps, etc.)                            |
| Type of discharge: O Batch O Continuou         | us If Batch, average in 24 hours                         |
| Are there scheduled shut downs? • Yes          | O No If Yes, when  |
| Raw Water Sources: Private Wells               | Gpd(gallons per day)                                     |
| Provo CulinaryGpd                              |  |
| Other (specify) Gpd                            |  |
| RESPONSIBLE PARTY'S CONTACT INFOR              | MATION (COMPANY OWNER OR OFFICER)                        |
| Type or Print Name                             |  |
| Type or Print Title                            |  |
| Phone  |  |
| NOTE: Material Safety Data Sheets (MSDS) shall | be filed with the City before business operations begin. |
| List principal raw materials used              |  |
|  |  |



## INDUSTRIAL PRETREATMENT PROGRAM FOOD SERVICE ESTABLISHMENT QUESTIONNAIRE

sink. These are both different from your grease recycling bin. If "NO," please sign, date, and return the questionnaire as is.

If "YES," please complete page 2 of this questionnaire. Sign, date, and return it.

| BUSINESS INFORMATION                                     |              |                |              |                                       |
|--|--------------|----------------|--------------|---------------------------------------|
| Business Owner Name                                      |              |                |              |                                       |
| Company Name   |              |                |              |                                       |
| Address  |              |                |              | Apt/Suite No                          |
| City   |              |                | State        | Zip Code                              |
| Phone Number ()  |              |                | _            |                                       |
| Please describe your food p                              | reparation   | and clean u    | p activities | s (check all that apply).             |
| Baking Grilling  | Frying       | Vegetab        | le prep      | Other (please describe)               |
|  |              |                |              |                                       |
|  |              |                |              |                                       |
| Approximately how may cu<br>(this information is kept co | stomers do   | you serve      | oer averag   | e day?                                |
| Amount of kitchen fixtures                               | •            | r ostablishm   | ent          |                                       |
|  | -            | i establisilli |              |                                       |
|  | nent sink    |                |              | •                                     |
| Bar sink   |              |                | Dishwasher   |                                       |
| Hand sink  |              |                | Floor drain  |                                       |
| Garbage dis  | sposal       |                |              |                                       |
| How are the following food                               | by-produc    | ts being disp  | posed of?    | Please check all that apply.          |
|  | Sewer        | Trash          | Recycle      | e                                     |
| A. Solid Wastes:   |              |                |              |                                       |
| B. Oil & Grease:   |              |                |              |                                       |
| C. Liquid Wastes:  |              |                |              |                                       |
| Do you have a grease interc                              | eptor or tra | ıp?            | YES          | NO                                    |
| **A grease interceptor is                                | a large und  | derground d    | evice desig  | gned to remove fat, oil, and grease   |
|  | _            | _              | -            | nilar device that is located under th |

| What size (gallons) is the interceptor?  | D T III VO                 |
|--|----------------------------|
| Is the interceptor functioning properly? YES NO If "NO," please explain:   | CUSTOMER SERVICE           |
|  |                            |
|  |                            |
|  |                            |
|  |                            |
| How often is the interceptor serviced?   |                            |
| When was the interceptor last serviced?  |                            |
| What is the average volume of waste which is removed from the is serviced?                                       |                            |
| What is the name and address of the business that services the in  | nterceptor?                |
| Business Name:   |                            |
| Address:   |                            |
| Are service receipts available? YES NO   |                            |
| Which of the following kitchen fixtures are connected to your group (please indicate amount of those that apply) | ease interceptor?          |
| 3-compartment sinkMop sink   |                            |
| Bar sinkDishwasher   |                            |
| Hand sinkFloor drain   |                            |
| Additional comments:   |                            |
|  |                            |
|  |                            |
|  |                            |
|  |                            |
| The information in this questionnaire is familiar to me and, to the belief is true, complete, and accurate.      | e best of my knowledge and |
| Name and title of signing official   | Date                       |